



Prof Kriel het in 1998 by die Departement Historiese en Erfenisstudies aangesluit. Sy het 'n doktorsgraad onder leiding van prof Johan Bergh ontvang. In 2006 het sy 'n genootskapsbeurs van die Alexander von Humboldt-stigting ontvang om aan die Instituut vir Afrikastudies van die Universiteit van Leipzig in Duitsland te werk. Met prof Adam Jones as gasheer het sy 'n studie onderneem van die wyses waarop sendingverwante tekste deur vroue tussen Afrika en Duitsland gesirkuleer is.

Sy is die skryfster van *The 'Malaboch' books: Kgaluši in the 'civilization of the written word'*, Franz Steiner-Verlag (2009). Hierdie studie van die tekstuele produksie van geskiedkundige kennis in Afrika is deur 'n resensent beskryf as 'n moedige, eksperimentele werk op die gebied van metodologie met "some quite noteworthy historical theoretical reflections". Sy was verantwoordelik vir 'n hoofstuk van die boek *Written culture in a colonial context: Africa and the Americas, 1500-1899*, onder redaksie van Nigel Penn en Adrien Delmas. Een van haar artikels is gekies om opgeneem te word in die bundel *Print, text and book cultures in South Africa* (onder redaksie van Andrew van der Vlies) wat eersdaags verskyn. Sy dien op die akademiese adviserende raad van die Evangeliese Kerk in Duitsland (EKD) se studieprogram oor die uitwerking van die werk van Duitse protestante in koloniale Suidelike Afrika. Sy het 'n hoofstuk bygedra tot en was ook Mederedakteur van die boek wat uit die program voortgespruit het. Sy het 'n C2-gradering van die NNS.

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Prof Kriel was appointed in the Department of Historical and Heritage Studies in 1998. She obtained a doctorate in 2002, under the supervision of Prof Johan Bergh. In 2006, she was granted an Alexander von Humboldt Foundation Fellowship at the Institute for African Studies at Leipzig University, Germany. Hosted by Prof Adam Jones, she studied the ways missionary-related texts were circulated between Africa and Germany by women.

She is the author of *The 'Malaboch' Books, Kgaluši in the 'Civilisation of the Written Word'* (Franz Steiner-Verlag, 2009). This study into the textual production of historical knowledge in Africa was described by reviewers as a bold, experimental work in the field of methodology, with "some quite noteworthy historical theoretical reflections". She contributed a chapter to the book *Written Culture in a Colonial Context Africa and the Americas, 1500-1899* (eds. Nigel Penn and Adrien Delmas). An article she wrote was selected for inclusion in the forthcoming compilation *Print, Text and Book Cultures in South Africa* (ed. Andrew van der Vlies). She is on the academic advisory council of the Evangelical Church in Germany (EKD) Study Process on German Protestant Work in Colonial Southern Africa. She contributed a chapter to and also co-edited the book resulting from this project. She has a C2-rating from the NRF.

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Prof Kriel o thwetšwe Kgoro ya Dithuto tša Histori le Bohwa ka 1998. O phethile tikrii ya gagwe ya bongaka ka 2002, ka fase ga bohlahli bja Prof Johan Bergh. Ka 2006, o filwe sebaka sa go ba monyakišiši wa Alexander von Humboldt Foundation Fellowship go la Institute for African Studies kua Leipzig University, Germany. Ka fase ga tlhokomelo ya Prof Adam Jones, o dirile dinyakišišo malebana le phetišetšo ya dingwalo tša dimišinari ka basadi gare ga Afrika le Germany.

Ke mongwadi wa Dipuku tša 'Malaboch', *Kgaluši in the 'Civilisation of the Written Word'* (Franz Steiner, 2009). Sengwalo se sa malebana le tšweletšo ya tsebo ya histori mo Afrika se hlathilwe ke baahlodi bjalo ka mošomo wo mobotse wa eksperimente legorong la mokgwanyakišišo, wa go ba le "some quite noteworthy historical theoretical reflections". O ngwadile kgaolo ka pukung ya *Written Culture in a Colonial Context Africa and the Americas, 1500-1899* (eds. Nigel Penn and Adrienne Delmas). Athikele ye a e ngwadilego e kgethilwe gore e akaretšwe ka gare ga tlhopho ya *Print, Text and Book Cultures in South Africa* (ed. Andrew van der Vlies). Ke leloko la khaseleketšo ya Evangelical Church in Germany (EKD) Study Process on German Protestant Work in Colonial Southern Africa. O ngwadile kgaolo ka kgatišong yeo gape e bile yo mongwe wa barulaganyi ba bolumo ya mathomo ya go gatišwa go tšwa go protšeke yeo.